

Archery Society of Western Australia Inc.

SPORT SPECIFIC COURSE for PROSPECTIVE COACHES

ARCHERY AUSTRALIA Inc. NATIONAL COACHING PROGRAM

ARCHERY INSTRUCTOR COURSE

SATURDAY 19th SEPTEMBER &
SUNDAY 20th SEPTEMBER 2009

AT THE ARCHERY CENTRE

Beechboro Road, Whiteman Park

9am – 4.30pm Sat. & 9.30am – 4.00pm Sun

BYO LUNCH (morning & afternoon tea supplied)

**Archery Instructor accreditation is necessary for all archery club Instructors. Course fee Includes Manuals, Notes, Course papers etc.
Presented by Western Australia's experienced coaches.**

Archery Australia Members; Course Fee \$100.00
Non Archery Australia Members; Course Fee \$180.00

Entries Close Tuesday 8th September

Entry forms to be sent to ASWA Coaching Coordinator;
S. Gliddon, 1 Shapwick Approach, Butler WA, 6036.

Email: gliddon@e-wire.net.au for further information or
ASWA State Coach, Email: birchcoms@optusnet.com.au

SEE ATTACHED FOR MORE IMPORTANT
INFORMATION and ENROLMENT FORMS

Archery Instructor Course Enrolment Pre-requisites;

- **Candidates are not required to have completed any other course in archery.**
- **Fees are to accompany entry form and to be submitted by the closing date.**
- **Fees include cost of Instructor accreditation with Archery Australia Inc.**
- **All candidates must be at least 16 years of age on the first day of the course.**
- **Fees include cost of the Archery Australia Instructor Manual which is a mandatory requirement for all candidates.**
- **Candidates will be provided with a copy of the Archery Australia Instructor Manual prior to the course. Participants are to familiarise themselves with the manual.**
- **Candidates must complete all of the course modules to gain accreditation.**
- **Candidates are to enrol by completing the enrolment form attached.**

Desired Outcomes.

Archery Instructors & Community Archery Instructors should have the skills and knowledge to effectively introduce people to the sport of archery.

Candidate Archery Instructors & Community Archery Instructors should be able to demonstrate their skills by successfully completing a written open book examination and a practical assessment.

----- FILL IN & SEND -----

to **S. Gliddon. 1 Shapwick Approach, Butler WA 6036**
Make Cheques payable to Archery Society of W.A. Chq. No.

NAME _____

ADDRESS _____

_____ **Sex** _____

Email _____ **Occupation** _____

Phone No. _____ **Date of Birth** _____

ASWA Club _____ **ASWA REG. No.** _____

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